

Tracking the Apostle Paul from Conversion to Corinth

Acts 9

1. Paul is converted on the Damascus Road, taken to Damascus
2. After conversion, he spends "some days" with the disciples, then immediately proclaims Christ in the Synagogues.
3. The Jews plot to kill him, Paul escapes in the night.
4. Paul goes to Jerusalem and attempts to join the disciples
5. Paul preaches in the Jerusalem synagogue
6. The Jews plot to kill him, Paul escapes to Caesarea and then home to Tarsus.
7. Nothing is heard of Paul again until...

Acts 11:25

1. Barnabas goes to retrieve Paul from Tarsus to come to Antioch to minister to Gentile/Jewish work.
2. Acts 11:27-30- Now in these days prophets came down from Jerusalem to Antioch. Agabus stood up and foretold by the Spirit that there would be a great famine all over the world (this took place in the days of Claudius).
3. Paul and Barnabas take a famine offering to Jerusalem
4. Acts 11:25 - Barnabas and Saul return from Jerusalem and brought John Mark with them.

Acts 13 - Missionary Journey 1

1. 13:1-3 - Paul and Barnabas are commissioned for the first missionary journey
2. Seleucia - Cyprus - Salamis - Paphos (ProConsul - Sergius Paulus)
3. Set Sail from Paphos - Perga in Pamphylia - Antioch in Pisidia - Paul preaches his first recorded sermon in the synagogue - after the second Sunday, the Jews were filled with jealousy and ran them out of town and they traveled to Iconium

Acts 14

1. At Iconium, they enter the synagogue - they are again persecuted away and they flee this time to Lystra and Derbe, Lycaonia.
2. At Lystra, Paul and Barnabas heal a cripple man and are heralded as gods; they rebuke the crowds and at the prompting of the Jews, Paul is dragged out of the city, stoned and left for dead; Paul gets up and goes back into the city the next day they go to Derbe.

3. One they preach in Derbe, they return to Lystra, Iconium and Antioch to “strengthen and encourage” the disciples.
4. Then they pass through Pisidia - Pamphylia - speak the Word in Perga and go down to Attalia and then sailed back to Antioch of Syria.
5. There they celebrate with the church at Antioch about their journey and the “door being opened to the Gentiles.”

Acts 15 - Jerusalem Council - due to large influx of Gentile converts

1. Paul and Barnabas go to Jerusalem together to discuss the issue of circumcision and adherence to the law.
2. They come back to Antioch with the news of the decision of the council.
3. Paul and Barnabas remain in Antioch, until the second missionary journey.
4. Paul and Barnabas have the dispute about John Mark.
5. Paul and Silas head to Syria and Cilicia and John Mark and Barnabas go to Cyprus.

Acts 16 - Missionary Journey 2

1. Paul goes to Derbe and Lystra - they find Timothy
2. As they leave Lystra and travel through the regions of Phrygia and Galatia - they come through Mysia and go to Troas.
3. Paul has the vision of the Macedonian man.
4. They set sail from Troas - Samothrace - Neapolis - Philippi (Lydia, slave girl, jailer)
5. Paul sets the slave girl free from darkness, but her owners seized Paul and Silas and dragged them before the rulers; they beat them and put them in the custody of the jailer.
6. While in jail an earthquake comes and opens all the cells - later that night the Jailer is saved.
7. 16:40 - they are released from jail and they go to visit Lydia and depart.

Acts 17

1. Philippi - through Amphipolis and Apollonia to get to Thessalonica.
2. There they go to the synagogue of the Jews- some Jews become angry and provoke a mob to attack the house of Jason - Paul and Silas flee to Berea.
3. Berea - they go to the Jewish synagogue - many Jews believed, but the Jews from Thessalonica find out they are there and went to Berea and again, persecuted them.
4. Paul leaves for Athens alone with an escort.
5. Athens - Paul goes to the synagogue and the areopagus; Paul wins a few converts in Athens and leaves for Corinth.